

| APPLICATION FORM FOR ASSISTANCE<br>(Healthcare)                                                                |                                        | (सहायता हेतु आवेदन प्रारूप)               |                                    | (स्वास्थ्य देखभाल)                       |  |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|------------------------------------|------------------------------------------|--|
| <br>Building block of life. |                                        |                                           |                                    |                                          |  |
| APPLICATION No. : <b>K/0624/ 0321</b>                                                                          |                                        | APPLICATION DATE : <b>19/06/24</b>        |                                    |                                          |  |
| NAME of APPLICANT : <b>DULAL MAHALI</b>                                                                        |                                        | AGE-YEARS : <b>74</b>                     |                                    | SEX : <b>M</b>                           |  |
| FATHER'S/SPOUSE'S NAME : <b>RAICHARAN MAHALI</b>                                                               |                                        |                                           |                                    |                                          |  |
| PRESENT RESIDENCE ADDRESS : <b>TENTULATI, RANIGACHHI, KHASBALANDA,</b>                                         |                                        |                                           |                                    |                                          |  |
| <b>NORTH 24 PARGANAS 743425, WEST BENGAL</b>                                                                   |                                        |                                           |                                    |                                          |  |
| PERMANENT RESIDENCE ADDRESS : <b>— AS ABOVE —</b>                                                              |                                        |                                           |                                    |                                          |  |
| OCCUPATION : <b>SHOPKEEPER</b>                                                                                 |                                        |                                           |                                    | MARRIED (विवाहित) / UNMARRIED (अविवाहित) |  |
| TOTAL ANNUAL INCOME : <b>4500 X 12 = 54,000/-</b>                                                              |                                        |                                           |                                    | (Attach Proof of Income)                 |  |
| PAN No. : <b>XXXXXX XXXX</b>                                                                                   |                                        |                                           |                                    |                                          |  |
| ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable): <b>Yes / No</b>                                 |                                        |                                           |                                    |                                          |  |
| FAMILY DETAILS : परिवार विवरण                                                                                  |                                        |                                           |                                    |                                          |  |
| Sr. No.                                                                                                        | Name of Family Member                  | Age (Years)                               | Gender                             | Relation with Applicant                  |  |
| 1.                                                                                                             | <b>DULAL MAHALI</b>                    | <b>74</b>                                 | <b>M</b>                           | <b>SELF</b>                              |  |
| 2.                                                                                                             | <b>PRAMILA MAHALI</b>                  | <b>68</b>                                 | <b>F</b>                           | <b>WIFE</b>                              |  |
| 3.                                                                                                             | <b>BISHNU MAHALI</b>                   | <b>41</b>                                 | <b>M</b>                           | <b>SON</b>                               |  |
| 4.                                                                                                             | <b>ARUN MAHALI</b>                     | <b>36</b>                                 | <b>M</b>                           | <b>SON</b>                               |  |
| 5.                                                                                                             | <b>SIRNATH MAHALI</b>                  |                                           |                                    |                                          |  |
| BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)                                                 |                                        |                                           |                                    |                                          |  |
| BPL Card (Attach Card Copy)                                                                                    |                                        | EWS Certificate (Attach Certificate Copy) |                                    | Ration Card (Attach Copy)                |  |
| Any Other Basis/Proof                                                                                          |                                        |                                           |                                    |                                          |  |
| "PURPOSE" for REQUESTING ASSISTANCE                                                                            |                                        |                                           |                                    |                                          |  |
| Medical Reports/Prescriptions Attached                                                                         |                                        |                                           |                                    |                                          |  |
| Sr. No.                                                                                                        | Medical Reports/Prescriptions Attached |                                           |                                    |                                          |  |
| 1.                                                                                                             | <b>DIAGNOSIS — CATARACT — RE</b>       |                                           |                                    |                                          |  |
| 2.                                                                                                             | <b>SURGERY — RE (STCS + IOL)</b>       |                                           |                                    |                                          |  |
| ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES                                                 |                                        |                                           |                                    |                                          |  |
| Sr. No.                                                                                                        | NAME of OTHER SOURCE                   |                                           | AMOUNT of ASSISTANCE BEING AVAILED |                                          |  |
|                                                                                                                |                                        |                                           |                                    |                                          |  |
|                                                                                                                |                                        |                                           |                                    |                                          |  |
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- AGREEMENT by APPLICANT (continued) (10/17/16) (10/18/16)

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## AGREEMENT by HOSPITAL: [ ]

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